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03/27/00

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## Utility Patent Application Transmittal (Only for new non-provisional applications Under 37 CFR 1.53(b))

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D. C. 20231

Case Docket No. 0325.00344  
Date: March 27, 2000

Sir:

Transmitted herewith for filing is a patent application of:

Inventor(s): Pankaj K. Jha

For: HYBRID DATA TRANSPORT SCHEME OVER OPTICAL NETWORKS

Enclosed are:

1.  Specification (46 pages); Claims (4 pages); Abstract (1 page)
2.  9 sheets of formal drawings.
3.  Oath or Declaration      Total Pages 2
  - a.  Newly executed (original or copy)
  - b.  Copy from a prior application (37 CFR 1.63(d))  
(for continuation/divisional with Item 5 completed)
  - c.  Copy of Revocation of Previous Power
4.  Incorporation By Reference (usable if Item 3b is checked)  
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Item 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
5.  If a Continuing Application, check appropriate box and supply the requisite information below and in a preliminary amendment:

Continuation       Divisional       Continuation-in-part (CIP)  
of prior application no.: \_\_\_\_\_

6.  An assignment to CYPRESS SEMICONDUCTOR CORP. along with PTO form 1595.
7.  A PTO Form 1449 with a copy of the references not previously cited.
8.  Return Receipt Postcard
9.  Other:

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03/27/00

The filing fee has been calculated as shown below:

	No. Filed	No. Extra	Fee	Amount
Basic Fee	--	--	--	\$690.00
Total Claims	17	0	x \$ 18.00	\$ 0.00
Indep. Claims	3	0	x \$ 78.00	\$ 0.00
Mult. Dep. Claims			\$260.00	\$ 0.00

SUB-TOTAL ..... \$690.00

— SMALL ENTITY STATUS (divide SUB-TOTAL by two) ..... \$  
 Assignment Recordal Fee (\$40.00) ..... \$ 40.00  
TOTAL ..... \$730.00

A check in the amount of \$730.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper or associated with this filing to Deposit Account No. 50-0541. A duplicate copy of this sheet is enclosed.

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**021363**

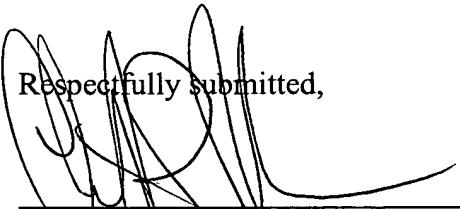
PATENT TRADEMARK OFFICE

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service via Express Mail Label No. EL561050565US in an envelope addressed to: BOX PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C. 20231, on March 27, 2000.

By:

Dan Guiser

Respectfully submitted,  


By

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Date: March 27, 2000

Attorney Docket No.: 0325.00344